

GONDWANA UNIVERSITY, GADCHIROLI

(Established by Government of Maharashtra Notification No. MISC -2007/(322/07) UNI -4 Dated 27th Sept. 2011 State University Governed by Maharashtra University Act, 1994)

National Service Scheme

Deepak S. Junghare Programme Coordinator (Officiating) Ph. No. - 07132-223320

MIDC Road, Complex, GADCHIROLI - 442 605 (M.S) unigug.org/gondwana.digitaluniversity.ac

director.studentwelfaregug@gmail.com

पत्र क्र. No.GU/NSS/ 69/2017

Dt: 21/03/2017

प्रति

मा. प्राचार्य, गोंडवाना विद्यापीठ, गडचिरोली संलग्नित सर्व रासेयो महाविद्यालये.

विषय : राष्ट्रीय सेवा योजना सन २०१६-१७ च्या रासेयो अंतर्गत 'राज्यस्तरीय पुरस्कार' व 'इंदिरा गांधी राष्ट्रीय

पुरस्कार' यासाठी प्रस्ताव पाठविणेबाबत.

महाराष्ट्र शासन मुंबई यांचे संलग्नित पत्र क्र. राइपू-२०१७/(प्र.क्र. ३४/१७)/साशि-७ उच्च व तंत्र शिक्षण

विभाग, मंत्रालय कक्ष, मुंबई दि. ०४ फेब्रुवारी, २०१७

महोदय / महोदया.

रासेयो रौप्य महोत्सवी वर्षापासून महाराष्ट्र शासन व केन्द्र शासन यांचेकडून राष्ट्रीय सेवा योजनेमध्ये उत्कृष्ट कार्य केल्याबद्दल विद्यापीठ, कार्यक्रम समन्वयक, महाविद्यालय (एकक), कार्यक्रम अधिकारी व स्वयंसेवक यांना दरवर्षी राज्यस्तरीय व राष्ट्रीय पुरस्कार देण्यात येतात. त्यानुसार सन २०१६—१७ या शैक्षणिक सत्रामध्ये व मागील ३ वर्षामध्ये ज्या समन्वयक / महाविद्यालय / कार्यक्रम अधिकारी / स्वयंसेवकांनी रासेयो मध्ये उत्कृष्ट कार्य केले आहे त्यांची विद्यापीठ स्तरावरील पुरस्कारासाठी निवड करण्यात येईल तसेच राज्यपुरस्कारासाठी राज्यशासनाकडे उत्कृष्ट प्रस्तावांची शिफारस केली जाईल. त्यामधून एक कार्यक्रम समन्वयक, चार कार्यक्रम अधिकारी प्रत्येक विद्यापीठातून एक स्वयंसेवक यांना राज्यस्तरावरुन उत्कृष्ट पुरस्कारासाठी निवडण्यात येईल आणि त्यामधून इंदिरा गांधी राष्ट्रीय पुरस्कारासाठी एक कार्यक्रम समन्वयक, दोन कार्यक्रम अधिकारी आणि चार स्वयंसेवक यांचे प्रस्तावांची केन्द्रशासनाकडे शिफारस केल्या जाईल.

करिता नियमानुसार महाविद्यालय (एकक)/कार्यक्रम अधिकारी व स्वयंसेवक यांचे प्रस्ताव (एक मराठी व एक इंग्रजी) प्रत्येकी दोन प्रतीमध्ये विद्यापीठाच्या रासेयो कक्षाकडे निवड करण्यासाठी दि. १५ एप्रिल, २०१७ पर्यंत पाहोचतील अशा बेताने पाठवावे. पुरस्कार प्रस्ताव तयार करण्यासाठी लागणारे आवश्यक नियम व प्रपत्र संलग्न केले असून विद्यापीठाच्या <u>www.gondwana.digitaluniversity.ac</u> यावर News and events मध्ये आणि <u>www.unigug.org</u> या संकेतस्थळावर उपलब्ध आहेत.

कळावे.

धन्यवाद!

राष्ट्रीय सेवा योजना तथा कुलसचिव गोंडवाना विद्यापीठ, गडचिरोली

Guidelines for Indira Gandhi NSS Awards (Awards for 2015-16 to be conferred during 2016-17)

1. <u>Introduction</u>:

- 1.1 National Service Scheme (NSS) was launched in the year 1969 (Mahatma Gandhi's Birth Centenary year), with the primary objective of developing the personality and character of the student youth through voluntary community service. The ideological orientation of the NSS is inspired by the ideals of Mahatma Gandhi. Very appropriately, the motto of NSS is "NOT ME, BUT YOU".
- 1.2 Programme Structure: NSS is being implemented in Senior Secondary Schools, Colleges and Universities. The design of the NSS envisages that each educational institution covered under the Scheme has at least one NSS unit comprising of normally 100 student volunteers, led by a teacher designated as Programme Officer (PO). Each NSS unit adopts a village or slum for taking up its activities. An NSS volunteer is required to undertake the following work/activities:
 - Regular NSS Activity: Each NSS volunteer is required to put in minimum 120 hours of community service per year for two years, i.e., total 240 hours. This work is undertaken in villages/ slums adopted by NSS unit or school/ college campuses, usually after study hours or during weekends.
 - Special Camping Programme: Each NSS unit organises a Special Camp of 7 days' duration in adopted villages or urban slums during vacations with some specific projects by involving the local communities. Each volunteer is required to participate in a Special Camp once during the 2-year period.
- 1.3 Nature of Activities under NSS: Briefly, the NSS volunteers work on issues of social relevance, which keep evolving in response to the needs of the community, through regular and special camping activities. Such issues include (i) literacy and education, (ii) health, family welfare and nutrition, (iii) environment conservation, (iv) social service programmes, (v) programmes for empowerment of women, (vi) programmes connected with economic development activities, (vii) rescue and relief during calamities, etc.

2. Objective of Indira Gandhi NSS (IG NSS) Awards:

The objective of IG NSS Awards is to recognise and reward outstanding contributions towards voluntary community service made by the Universities/Senior Secondary (+2) Councils, NSS Units/ Programme Officers and NSS Volunteers, with a view to further promote NSS.

3. Nature of Awards:

The following Awards are conferred every year:

S. No	Category	No. of Awards	Value of Award
1.	University/ +2 Council	02	First Award: Rs.3,00,000/- (for NSS Programme Development) with a Trophy to the University/ +2 Council. A Certificate and a Silver Medal to the Programme Coordinator. Second Award: Rs.2,00,000 lakh (for NSS Programme Development) with a Trophy to the University/ +2 Council. A Certificate and a Silver Medal to the Programme Coordinator.
2.	NSS Units and their Programme Officers	10 + 10	Rs.1,00,000/- to each NSS Unit (For NSS Programme Development), with a Trophy. Rs. 70,000/- to each Programme Officer
3.	NSS Volunteers	30	Rs. 50,000/- to each Volunteer, with a Certificate and a Silver Medal.

In addition to the above, Certificates of Appreciation may be given to a very limited number of nominees.

4. Criteria for Eligibility and Performance Evaluation:

4.1 <u>University/+2 Council:</u>

- 4.1.1 Eligibility Conditions: The following conditions should be fulfilled in order to be eligible for consideration for the Award:
 - a) The University (which should be duly recognised by UGC/ Central/ State Government)/ +Council should be implementing NSS programmes continuously for at least last 5 years (including the year for which the Awards are being conferred).
 - b) The University/ +Council should have a minimum strength of 5,000 NSS volunteers (as on the last date of the year for which the Awards are being conferred).
 - c) The University/ +Council should have achieved at least 75% of the NSS enrolment and Special Camping targets for last 3 years (including the year for which the Award is being conferred).
 - d) The NSS functionaries under the University/ +Council should not have been convicted by a court of law and there should not be any case/ investigation pending against any of them.

- e) The University/+Council that has already been conferred with the IG NSS Award, shall not be eligible for the Award again for a period of ten years after the year for which the Award was conferred.
- 4.1.2 Criteria for Performance Evaluation: The Performance of the Universities/
 +Councils shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, organisation of health/
 eye/ immunisation camps, organisation of awareness programmes/ rallies/
 campaigns on various issues, creation of durable assets through shramadaan, organisation of national-level/ regional-level programmes and other outstanding achievements. The achievements during last 3 years (including the year for which the Award is being conferred) shall be taken into account for this purpose.

4.2 NSS Units and their Programme Officers:

- 4.2.1 Eligibility Conditions: The following conditions should be fulfilled in order to be eligible for consideration for the Award:
 - a) The NSS Unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Units for any reason, one of such Units should be identified and all the data should be furnished for that particular unit only.
 - b) The NSS Unit should have been in existence continuously for at least 5 years (including the year for which the Awards are being conferred).
 - c) The volunteer strength of the NSS Unit should be as per guidelines during last 3 years (including the year for which the Awards are being conferred).
 - d) The NSS Unit should have adopted a village/ slum as per guidelines and achieved Special Camping targets during last 3 years (including the year for which the Award is being conferred).
 - e) The Programme Officer should have completed at least 2 years (as on the last date of the year for which the Award is being conferred) as the Programme Officer of the particular NSS Unit which is being considered for the Award.
 - f) The Programme Officer should have been trained at an ETI.
 - g) The Programme Officer should not have been convicted by a court of law and there should not be any case/ investigation pending against him/ her.
- 4.2.2 Criteria for Performance Evaluation: The Performance of the NSS Unit shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, organisation of health/ eye/immunisation camps, organisation of awareness programmes/ rallies/campaigns on various issues, creation of durable assets through shramadaan and other outstanding achievements. The achievements during last 3 years (including the year for which the Award is being conferred) shall be taken into account for this purpose.

4.3 NSS Volunteers:

- Eligibility Conditions: The following conditions should be fulfilled in order to be eligible for consideration for the Award:
 - a) The NSS Volunteer should have completed 2 years' volunteership under NSS during the year for which Award is being conferred (since the Award is conferred for a particular year, volunteers completing their volunteership prior to that year cannot be considered for the Award). In other words, the NSS volunteer should have been a student, pursing a regular course, at least for a part of the year for which he/ she is being nominated.
 - b) The NSS Volunteer should have completed minimum 240 hours of community service during the 2 consecutive years of volunteership.
 - c) The NSS Volunteer should have attended at least one Special Camp.
 - d) The NSS Volunteer should have attended at least one National/ Regional NSS programme like R.D/ Pre-RD Parade Camps, NSS Mega Camps, National Integration Camps, North East Youth Festivals, National Youth Convention/ Suvichar under National Youth Festival, Adventure Camps,
 - e) The NSS Volunteers should not be more than 25 years of age (28 years in case of SC/ST) as on the last date of the financial year for which the Award is being conferred.
 - The NSS Volunteer should not have been convicted by a court of law and there should not be any case/ investigation pending against him/ her.
- Criteria for Performance Evaluation: The Performance of the NSS Volunteer shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, attending health/ eye/ immunisation camps, attending awareness programmes/ rallies/ campaigns on various issues and other outstanding achievements. The achievements shall be considered for the 2-year volunteership period, which should fall within last 3 years (including the year for which the Award is being conferred). The NSS volunteers should indicate his/ her personal achievements only, and not the achievements of the entire NSS unit. For instance, in the 'saplings planted' category, he/ she should indicate saplings planted by him/ her personally and not the saplings planted by the entire NSS unit. Similarly, in the 'blood donated' category, he/ she should indicate number of units of blood personally donated by him/ her, and not the total number of units of blood donated by all volunteers in a blood donation camp attended by him/ her.

5. Procedure for Selection:

- 5.1 Selection Committees: The selection shall be done through a multi-stage objective selection process, starting with senior secondary school/ college level and going up to National level. The composition of Selection Committees at various levels shall be as follows:
 - a) At the College/ School level, the Committee shall comprise of the Principal of the College/ School (chairperson), the Programme Officer (convenor) and an eminent person.
 - b) At the University/ +2 Council Level, the Committee shall comprise of the Vice Chancellor/ Head of the +2 Council (chairperson), Programme Coordinator (convenor), Dean of Student Welfare/ Director of College Development Council and 2 eminent persons.
 - c) At the State Level, the Committee shall comprise of the Secretary incharge of NSS (chairperson), State NSS Officer (convenor), Regional Director, NSS, Director of Higher/ School Education, Director/ Coordinator of the ETI(s) concerned and 2 eminent persons.
 - d) At the National Level, the Committee shall comprise of the Secretary, Youth Affairs (chairperson), Joint Secretary, Youth Affairs, Director, NSS, Secretary, UGC, Secretary, AIU and 2 eminent persons. The Under Secretary, NSS shall function as convenor of the Committee.
- 5.2 Other Guidelines/ Instructions: Some other guidelines/ instructions in this regard are as follows:
 - a) The States/ UTs should not recommend any case where even the minimum eligibility conditions, as specified Para-4.1.1, 4.2.1 and 4.3.1 are not met.
 - b) Each State/ UT can recommend maximum one University/ +2 Council, 2 NSS Units (along their Programme Officers) and 4 NSS Volunteers (2 Boys and 2 Girls). Recommendations in excess of this number shall be rejected outright.
 - c) The recommendations should be arranged in the order of merit.
 - d) Check List (as applicable) should be filled up in prescribed proforma and attached with the Proposal.
 - e) The selection of Awardees is normally done on the basis of proposal papers/ documents received from States/ UTs. However, in case of apparent inconsistencies in the contents of the proposal papers, the Department of Youth Affairs, Government of India, may seek clarifications from concerned States/ UTs or get the facts physically verified by deputing officials.
 - f) The maximum number of Awards to be conferred from any single State/UT shall be restricted to 2 Awards under 'NSS Volunteers' category and one Award under the 'NSS Units and their Programme Officers' category. This is to ensure broad-based representation of States/UTs.

- 6. Submission of Nominations and related matters:
- 6.1 The nominations for the Award shall be furnished to the Ministry in the enclosed prescribed Proforma along with duly filled-up Checklists.
- The selected Awardees shall be invited for National Awards Ceremony and will be entitled to travel by Economy Class Air Fare for Vice Chancellors, Programme Coordinators, College/ School Principals and Programme Officers and by IIAC train fare for NSS Volunteers, by shortest route. In case of NE States, Air Travel will be allowed between the concerned State and Guwahati/ Kolkata (to and fro) for NSS volunteers, beyond which the journey is to be undertaken by train as per entitled class.

Paste
Passport
Size
PHOTO

Proforma for Recommending UNIVERSITY/ +2 COUNCIL for INDIRA GANDHI NSS AWARDS

Name of the State/ UT		
Name of the University/ +2 Council, with address and other contact particulars		
Senior Secondary Education/ Chairperson of +2 Council (with contact particulars)		
Name of the Programme Coordinator (with contact particulars)		
Date from which University/ +2 Council is operating NSS Programmes		
 (a) Number of NSS units under the University/+2 Council; (b) Total number of colleges/ schools having NSS 		
Whether strength of NSS units is as per guidelines? [Please indicate allocation of target and actual enrolment during 2013-14, 2014-15 and 2015-16]		
Adoption of Villages/ Slums and completion of Special Camping targets [Please indicate targets for adoption of villages/ slums and Special Camping and actual achievement during 2013-14, 2014-15 and 2015-16]		
Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them? [Certificate from the competent authority of		
	Name of the Vice-Chancellor/ Director of Senior Secondary Education/ Chairperson of +2 Council (with contact particulars) Name of the Programme Coordinator (with contact particulars) Date from which University/ +2 Council is operating NSS Programmes (a) Number of NSS units under the University/ +2 Council; (b) Total number of colleges/ schools having NSS Whether strength of NSS units is as per guidelines? [Please indicate allocation of target and actual enrolment during 2013-14, 2014-15 and 2015-16] Adoption of Villages/ Slums and completion of Special Camping targets [Please indicate targets for adoption of villages/ slums and Special Camping and actual achievement during 2013-14, 2014-15 and 2015-16] Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them?	Name of the University/ +2 Council, with address and other contact particulars Name of the Vice-Chancellor/ Director of Senior Secondary Education/ Chairperson of +2 Council (with contact particulars) Name of the Programme Coordinator (with contact particulars) Date from which University/ +2 Council is operating NSS Programmes (a) Number of NSS units under the University/ +2 Council; (b) Total number of colleges/ schools having NSS Whether strength of NSS units is as per guidelines? [Please indicate allocation of target and actual enrolment during 2013-14, 2014-15 and 2015-16] Adoption of Villages/ Slums and completion of Special Camping targets [Please indicate targets for adoption of villages/ slums and Special Camping and actual achievement during 2013-14, 2014-15 and 2015-16] Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them? [Certificate from the competent authority of

10.	Performance/ Significant Achievements of the University/ +2 Council during 2013-14, 2014-15 and 2015-16 (Extra sheets for details of the achievements): a) Plantation (No. of Programmes organised and saplings planted) b) Blood Donation (No. of Camps organised and blood units donated) c) Health/ Eye/ Immunisations Camps	
	 (No. of Camps organised) d) Awareness Programmes (AIDS/Environment/ Others) (No. of Programmes organised) e) Creation of Duration Assets (Estimated value of Assets) f) National/ Regional level Programmes 	
	organised (Names of Programmes) g) Awards received (Details of Awards received) h) Other Outstanding Achievements (Details of achievements).	
11.	Whether the duly filled check list attached?	Yes/ No
12.	Other Remarks, if any	

Signatures of the Programme Coordinator

Signature of the Vice Chancellor/ Chairman Signature of the SNO

Signature of the Competent Authority in the State/ UT

CHECKLIST for Indira Gandhi NSS Awards for Universities/+2 Councils

Name of the University/ +2 Council:

A. <u>Eligibility Criteria</u>:

S.	Parameter	Factual Position
No		
1.	Whether the University (which has been duly recognised)/ +2 Council has been operating NSS Programmes continuously for last at least 5 years, i.e. during 2011-12 and onwards.	Yes/ No
2.	Whether University/ +2 Council has NSS volunteer strength of minimum 5,000 volunteers (as on 31.03.2016)?	Yes/ No
3.	Whether University/ +2 Council has achieved at least 75% of the enrolment and special camping targets for last 3 years, i.e. during 2013-14, 2014-15 and 2015-16?	Yes/ No
4.	Whether the University/ +2 Council has received IG NSS Award during last 10 years, i.e. for 2005-06 and onwards.	Yes/ No
5.	Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/investigation is pending against any of them?	Yes/ No

B. <u>Performance/ Achievements (during last 3 years)</u>:

S. No	Parameter	Factual Position			
		2013-14	2014-15	2015-16	
1.	Plantation:a) No. of plantation programmes organised.b) No. of Saplings planted in these programmes.				
2.	Blood Donation: a) No. of Blood Donation Camps organised. b) Blood Donated in the Camps (No. of Units).				

	Health/ Eye/ Immunisation Camps: a) No. of Camps organised			-
4.	Awareness Programmes/ Rallies/ Campaigorganised: a) AIDS Awareness (No. of Programmes) b) Environment Awareness (No. of Programme c) Other Awareness Programmes (Pleasindicate the name of the Awareness Programme and number of programme organised.	s) se		
5.]	Creation of Durable Assets: a) Estimated Value of the Assets created (Rs.). National/Regional level Programmes/ Awards:) National level NSS Programmes organised (Please indicate names of such Programmes)) Awards at State level and above (Please indicate the names of the Awards)			
O (F	ther Outstanding Achievements lease indicate details of each such achievement)			

Note: The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection.

Signature of Competent Authority in State/UT (with office seal)

Paste Passport Size PHOTO

Proforma for recommending NSS UNIT & PROGRAMME OFFICER for INDIRA GANDHI NSS AWARDS

I.	Name of the State/ UT			
2.	Name of the University/ +2 Council			
3.	Name of the College/ School (with address and other contact particulars)			
4.	Nome of the Day of the Control			
4.	Name of the Principal of College/ School (with contact particulars)			
5.	Name, Sex (Male/ Female) and contact particulars of the Programme Officer.			
6.	Name of NSS Unit which is being recommended for Award and date from which the NSS Unit is in existence.*			
7.	Period of Service as Programme Officer of the NSS unit	From:	To:	·-·
8.	Whether the Programme Officer is trained at ETI?	Yes/ No		- -
9.	Whether strength of NSS unit being recommended for Award is as per guidelines during last 3 years?			
	[Please indicate allocation of target and actual enrolment during last 3 years i.e. during 2013-14, 2014-15 and 2015-16]			
10.	Adoption of Villages/ Slums and completion of Special Camping against targets			
	[Please indicate target of Special Camping and actual achievement during last 3 years i.e. during 2013-14, 2014-15 and 2015-16]			
11.	Whether the Programme Officer has been convicted by a court of law or any case/investigation is pending against him/her?			
	[Certificate from the competent authority of the College/ School to be attached].			

12.	Performance/ Significant Achievements of the NSS Unit during 2013-14, 2014-15 and 2015-16 (Extra sheets for details of the achievements):	
	a) Plantation (No. of Programmes organised and saplings planted)b) Blood Donation (No. of Camps organised	
	and blood units donated) c) Health/ Eye/ Immunisations Camps (No. of	
	Camps organised) d) Awareness Programmes (AIDS/ Environment/ Others) (No. of Programmes organised)	
	e) Creation of Duration Assets (Estimated value of Assets)	
	f) Awards received (Details of Awards received)	
	g) Other Outstanding Achievements (Details of achievements).	
13.	Whether the duly filled-up Check List has been attached?	YES/NO
14.	Other Remarks, if any	

^{*} The NSS Unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Units for any reason, one of such Units should be identified and all the data in this Proforma should be furnished for that particular unit only.

Signature of the P.O.

Signature of the Principal

Signatures of the Programme Coordinator

Signature of the Vice Chancellor/ Chairman Signature of the SNO

Signature of the Competent Authority in the State/ UT

CHECKLIST for Indira Gandhi NSS Awards for NSS Unit/ Programme Officers

Name of the NSS Unit and Programme Officer:

The NSS Unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Units for any reason, one of such Units should be identified and all the data in this Checklist should be furnished for that particular unit only.

A. Eligibility Criteria:

S. No	Parameter	Factual Position
1.	Whether the NSS Unit has been in existence continuously for 5 years, i.e. during 2011-12 and onwards?	Yes/ No
2.	Whether the strength of the NSS Unit is as per guidelines during last 3 years i.e. during 2013-14, 2014-15 and 2015-16?	Yes/ No
3.	Whether the NSS unit has adopted village/ slum as per guidelines and has completed the Special Camping targets during last 3 years i.e. during 2013-14, 2014-15 and 2015-16?	Yes/ No
4.	Whether the Programme Officer has completed minimum two years as Programme Officer of the NSS unit being recommended for award (as on 31.03.2016)?	Yes/ No
5.	Whether the Programme Officer has been trained at ETI?	Yes/ No
5.	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/her?	Yes/ No

B. Performance/ Achievements (during last 3 years):

S. No	Parameter	Factual Position			
1.	Plantation: a) No. of plantation programmes organised b) No. of Saplings planted in these programmes	2013-14	2014-15	2015-16	
2.	Blood Donation: a) No. of Blood Donation Camps organised b) Blood Donated in the Camps (No. of Units)				
3.	Health/ Eye/ Immunisation Camps:				

	a) No. of Camps organised	
4.	Awareness Programmes/ Rallies/ Campaigns organised: a) AIDS Awareness (No. of Programmes) b) Environment Awareness (No. of Programmes) c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes organised.	
5.	Creation of Durable Assets: a) Estimated Value of the Assets created (Rs.).	
6.	National Level Camps/ Awards: a) Awards at State level and above (Please indicate the names of the Awards) b) Awards below State level (Please indicate the names of the Awards)	
7.	Other Outstanding Achievements (Please indicate details of each such achievement)	

Note: The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection.

Signature of Competent Authority in State/UT (with office seal)

Paste Passport Size PHOTO

Proforma for recommending NSS VOLUNTEER for INDIRA GANDHI NSS AWARDS

	1.	Name of the State/ UT	
		reade of the State/ UT	
	2.	No.	
- 1	۷.	Name of the University/ +2 Council	
ļ			_
	3.	Name of the College/ School (with contact	
}		particulars)	-
- [
	4	Name of the District	
		Name of the Principal of College/ School	
	j	(with contact particulars)	_
	1		
-			
:	5.	Name, Sex (Male/Female), Address and other contact particulars (I)	
-			_
		No., e-mail address etc.) of the Volunteer	
		being recommended	
		samp reconnitionided	į
6		D. D. CD.	
10	. 3	Date of Birth of the Volunteer	ı
	10	c) Category (Gen/SC/ST)	7
	ł	ł	ļ
	t	Documentary Evidence for Date of Birth	
	a	nd SC/ST relaxation to be enclosed].	1
		on to be enclosed].	ļ
7.	P	eriod of Volunteership of the Volunteer From:	
	}	From: To:	
8.	N	limbos C vi	1
•			
	1"	Dlunteership completed during	
9.	- - <u></u> -		
9.	D	etails reg. Participation in Special Camp	
10.	1 1	etails reg. Participation in National/	
	Re	gional level NSS Programmes	
	1	1 Togrammes	
11.	W	lether the Val	
	hv	any court of I	
ŀ	1117	estigation is pending against him/her?	
	[Ce	rtificate from competent authority of the	
	Col	lege/ School to be attached].	

	 Performance/ Significant Achievements of the NSS Volunteer during the 2-year period of Volunteership (Extra sheets for details of the achievements): a) Plantation (No. of Programmes attended and saplings planted) b) Blood Donation (No. of Camps attended and blood units donated) c) Health/ Eye/ Immunisations Camps (No. of Camps attended) d) Awareness Programmes (AIDS/Environment/ Others) (No. of Programmes attended) e) Awards received (Details of Awards received) f) Other Outstanding Achievements (Details of achievements). 	
13.	Whether the duly filled-up Check List has been attached?	YES/ NO
14.		

Note: Since the Award is for the 2015-16, the Volunteers completing their 2 years' volunteership during 2015-16 only are to be considered. The volunteers completing their volunteership prior to 2015-16 cannot be considered for the Award. For the same reason, the achievements of the volunteer shall be considered for the 2-year volunteership period, which would fall within last 3 years, i.e., 2012-13, 2013-14 and 2015-16. In other words, the NSS volunteer should have been a student, pursuing a regular course, at least for a part of the year for which he/ she is being nominated. The NSS volunteers should indicate his/ her personal achievements only, and not the achievements of the entire NSS unit. For instance, he/ she should indicate saplings planted/ blood donated by him/ her personally in a programme and not be the entire

Signature of the Volunteer	Signature of the P.O.	Signature of the Principal		
Signatures of the Programme Coordinator	Signature of the Vice Chancellor/ Chairman	Signature of the SNO		
		Signature of the Competent Authority in the State/ UT		

CHECKLIST for Indira Gandhi NSS Awards for NSS Volunteers

Name of the NSS Volunteer:

A. Eligibility Criteria:

S. No	Parameter	Factual Position			
1.	Whether the Volunteer has completed minimum 2 years' volunteership under NSS during 2015-16? [since the Award is being conferred 2015-16, volunteers completing their volunteership prior to 2015-16 cannot be considered for the Award or in other words, the volunteer should have been a student, pursuing a regular course, at least for a part of the year 2015-16]				
2.	Whether the Volunteer completed 240 hours of community service during 2 consecutive years of volunteership under NSS?	Yes/ No			
3.	Whether the Volunteer has participated in at least one Special Camp?	Yes/ No			
4.	Whether the Volunteer has participated in at least one National/Regional Programme like R.D/ Pre-RD Parade Camps, NSS Mega Camps, National Integration Camps, North East Youth Festivals, National Youth Convention/ Suvichar under National Youth Festival, Adventure Camps, etc?	Yes/ No If yes, please indicate name of the Programme.			
5.	Whether the Volunteer is below 25 years of age (28 years in case of SC/ST) as on 31.03.2016?	Yes/ No			
6.	Whether the Volunteer has been convicted by any court of Law or any case/ investigation is pending against him/ her?	Yes/ No			

B. <u>Performance/ Achievements:</u>

The achievements shall be considered for the 2-year volunteership period, which should fall within last 3 years, i.e., 2013-14, 2014-15 and 2015-16.

S. No	Parameter	Factual Position				
1.	Plantation: a) No. of plantation programmes attended	2013-14	2014-15	2015-16		
	b) No. of Saplings planted by the Volunteer personally					

2.	Blood Donation: a) No. of Blood Donation Camps attended b) Blood Donated by the Volunteer personally (No. of Units)		
3.	Health/ Eye/ Immunisation Camps: a) No. of Camps attended		
4.	Awareness Programmes/ Rallies/ Campaigns attended: a) AIDS Awareness (No. of Programmes) b) Environment Awareness (No. of Programmes) c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes attended.		
5.	Awards already received by the Volunteer: a) Awards at State level and above (Please indicate the names of the Awards) b) Awards below State level (Please indicate the names of the Awards)		
6.	Other Outstanding Achievements of the Volunteer (Please indicate details of each such achievement)		

Note: The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection.

Signature of Competent Authority in State/UT (with office seal)

Proposalfor Programme Co-ordinator 2016-17

Sr. No	Name of the Programme Co- ordinator & University	Existence of NSS Cell in the University	of NSS V	on and actual Volunteers du receding on th award	ring last 5	Regularity in submission of quarterly & Half Yearly Reports.(The fact to be verified by the NSS RC/SLO)	Regularity in release of grants to the college/ Institutions (Documents should be annexed)		mping Targo	
1	2	3		4		5	6		· · · · · · · · · · · · · · · · · · ·	
2			Year 2014-15	Allocated	Actual	Submitted regularly as and when required	Since establishment regularly released and	Year 2014-15	Target	Achievement
			2015-16			Toquitou	Documents (AUC) attached of last 3 years	2015-16		

Number of NSS units function-ing under the University /+2 Council.	Number of adopted villages/urban slums/communities under development Programmes (attach list with name of college & adopted villages) & Activities in adopted villages	Details of Vigilance Case/Enquiry if any pending against the NSS Cell of the University/+2 Council during the past 5 years. If Yes, give details of the case and outcome.(A Certificate in this regard from the vice chancellor should be annexed)	Percentage of NSS volunteers completing 240 hours of work and participation in Special Camping Programmes	Achievem	nents in las	st 3 years (Sh	ould be ve	erified buy	the SLO)	
8	9	10	11	12						
				year	No Sapling planted	No of Blood donation camps organized No of Units donated in these camps	No of Aids awarene ss Camp/ Rallies	No of people made fully Literate	No of children immunized against polio	Cost of Durable assets created/ Repair/ construction
			!	2014-15						
				2015-16	-					
				2016-17						

Initiatives of the Programmes Co- ordinator, his interest and achievement in providing leadership to the programme during the past 3 years which is not mention earlier (attach separate sheet with quantitative performance)	Outstanding contribution of the NSS in various fields for the past 3 years which not mention earlier (attach separate sheet containing actual data)	Award received by the NSS Cell of the University	No. of Volunteers Participation in var camps (Mega, NIC, Adventure Camps				
13	14	15	16				
			Year	National	State	Chancellors Activities (AVHAN)	
			2014-15				
			2015-16				
			2016-17				